

~~CONFIDENTIAL~~

Approved For Release 1999/09/24 : CIA-RDP83-00423R001900050002-4

H- 1236

PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

(Submit to HQ-00/C in triplicate with process sheet attached)

22 April 1955

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

☐ GIFT

☒ LOAN

AREA

Nepal

SUBJECT

MOUNTAINOUS AREAS

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) 39 slides

DATE OF EXPOSURE Jan 55

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☐ U. S. OFFICIALS ONLY

☐ CIA OFFICIALS ONLY

☐ SECRET

☐ CONFIDENTIAL

☐ RESTRICTED

☒ UNCLASSIFIED

BRIEF SOURCE DESCRIPTION

25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☐ Yes ☒ No

MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

DESCRIPTION OF MATERIAL

- 15A Pokhara Airport
- 16A Pokhara Airport
- 17 Pokhara Airport
- 18 The road from Airport to Pokhara
- 19 Pokhara
- 6 Along the ridge 1 day's march West of Pokhara-near Naudera CIA 228661
- 11 On the ridge
- 15 Terraces West of Gurkha Pass leading to valley of the Modi Khola
- 17 Valley of the Modi Khola
- 22 Fish Tail (East of Anapurna) looking up Moshi Khola from Bivetanti camp
- 23 Looking North between Bivetanti and Ullevi
- 26 Anapurna East Peak from below Ullevi
- 30 Anapurna from Ullevi camp-site CIA 228652
- 31 Leaving Ullevi North along ridge
- 33 Further along 4th day
- 34 Anapurna from Gorepani camp Sikha trail in the Kali valley below and to left
- 35 Dhawlogin from Gorepani camp CIA 228663
- 36 Anapurna from ridge running East from Gorepani-Bates CIA 228653
- 38 Same
- 40 Working towards South ridge of Anapurna-no more trail
- 42 Anapurna South Ridge to left. Looking East along range
- 44 Looking East-ridges leading out of high mountains
- 46 Anapurna CIA 228654
- 49 Anapurna east from Trail

25X1A2g

25X1A2g FOR HEADQUARTERS USE ONLY

GR CONTROL NO.

DATE FORWARDED TO GR BY GMP

26 April 55

RETURN DEADLINE (IF LOAN)

5 May 55

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| PRESENTATION FORM FOR GRAPHIC MATERIAL | | DATE |
|--|---------------------------|---|
| (Submit to HQ-00/C in triplicate with process sheet attached) | | |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD | | <input type="checkbox"/> GIFT <input type="checkbox"/> LOAN |
| AREA | | |
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| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) | | |
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| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.) | | |
| <input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input type="checkbox"/> UNCLASSIFIED | | |
| BRIEF SOURCE DESCRIPTION | | |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input type="checkbox"/> Yes <input type="checkbox"/> No MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| DESCRIPTION OF MATERIAL | | |
| <p style="text-align: center;">-2-</p> <p>52 Drying corn at Ullevi <i>CIA 228662</i></p> <p>55 Dhawlogin from Gorepani</p> <p>56 Anapurna South Ridge <i>CIA 228655</i></p> <p>59 Same</p> <p>60 Fish tail</p> <p>61 Anapura</p> <p>64 Interpreter & cook at Gorepani camp Dhawlogin in background about 9000'. Porters could not sleep out above this altitude.</p> <p>70 Bridge below Ullevi</p> <p>73 Interpreter being helped across river</p> <p>74 Sivdar riding across <i>CIA 228656</i></p> <p>75 Farmer's house near ford-largest we saw <i>CIA 228657</i></p> <p>76 Terraces and Fish Tail above the Modi Khola <i>CIA 228658</i></p> <p>77 Anapurna from same general area <i>CIA 228659</i></p> <p>78 Looking down on the Modi Khola- ran out of color film. <i>CIA 228660</i></p> <p><i>LOT H-1236</i></p> <p><i>12 ACCESSIONED</i></p> <p><i>CIA 228652-228663</i></p> <p><i>COMPLETED 23 AUG 56/GPT</i></p> | | |
| FOR HEADQUARTERS USE ONLY | | |
| OO-A NO. | CASE NO. | DATE FORWARDED TO GR BY GMP |
| GR CONTROL NO. | RETURN DEADLINE (IF LOAN) | |